EXHIBIT A

Highly Confidential - Mona Hanna-Attisha, M.D.

| | Page 1 |
|----------------------------|------------------------------|
| UNITED STATES D | DISTRICT COURT |
| EASTERN DISTRIC | CT OF MICHIGAN |
| SOUTHERN | DIVISION |
| | |
| |) |
| |) Civil Action No. |
| |) 5:16-cv-10444-JEL-MKM |
| In re: FLINT WATER CASES |) (consolidated) |
| |) |
| |) Hon. Judith E. Levy |
| |) Mag. Mona K. Majzoub |
| |) |
| | |
| HIGHLY CON | IFIDENTIAL |
| Tuesday, Aug | gust 25, 2020 |
| VOLUM | Æ I |
| | |
| Remote videotaped | d deposition of |
| MONA HANNA-ATTISHA, M.D., | conducted at the location of |
| the witness in Flint, Mich | nigan, commencing at |
| 9:22 a.m., on the above da | ate, before Carol A. Kirk, |
| Registered Merit Reporter, | Certified Shorthand |
| Reporter, and Notary Publi | -C. |
| | |
| | |
| | |
| GOLKOW LITIGAT | TION SERVICES |
| 877.370.3377 ph | |
| 0,,,0,0,0,, bit | JI, . JJI . JJ . LUZ |

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     will capture the highest 2.5 percent of tested
 1
 2
     children; is that right?
 3
                   Yeah. It's really important to
             Α.
     note of tested children. Many children are not
 4
 5
     tested.
             The testing rates are very low,
 6
     especially when the CDC moved away from
 7
     universal testing to testing based on risk
 8
     factors.
 9
                   Okay. If we continue with this --
             0.
     well, strike that. Let me ask a different
10
11
     question.
12
                   Thinking back to the chart, the
13
     graph, that we looked at about decreasing blood
14
     lead levels or the decrease in the percentage of
15
     children having elevated levels, in, as I
16
     recall, the -- in the late '70s and early '90s
17
     is when we had that level approaching
18
     90 percent, 90 percent of kids with levels
19
     greater than 10 percent, right?
20
             Α.
                   Uh-huh, yes.
21
                   Was that entire population in the
             0.
     1970s and 1980s lead poisoned?
22
23
                   Yes. Everybody who was exposed to
     lead was poisoned with lead.
24
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 1
             0.
                   Was that entire population
 2
     irretrievably brain damaged?
 3
                   I have not done research on an
             Α.
 4
     entire population.
 5
                   MR. STERN: Object to form.
 6
             0.
                   Certainly in the 1970s and 1980s,
 7
     we had a generation that became doctors,
 8
     chemists, astronauts, engineers, presidents,
 9
     accountants, maybe even some lawyers, even with
10
     90 percent having what you're describing as
11
     poisonous lead levels, true?
12
                   MR. STERN: Object to form,
13
             argumentative.
14
             0.
                   You can answer, Doctor.
15
             Α.
                   I respect the science. I respect
16
     the science of what we know about lead exposure,
17
     that we know that even very low levels can cause
18
     significant life-altering consequences. And my
19
     only response is that imagine if we didn't have
20
     that lead exposure, what those children that
21
     were highly exposed could have become.
22
             Q.
                   Okay. I guess is that -- you said
23
     some children even at lower levels may exhibit
24
     effects from lead exposure, but it's really on
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|----|--|
| 1 | DEPOSITION ERRATA SHEET |
| 2 | |
| 3 | |
| 4 | Case Caption: Flint Water Cases |
| 5 | |
| 6 | DECLARATION UNDER PENALTY OF PERJURY |
| 7 | |
| 8 | I declare under penalty of perjury that I |
| 9 | have read the entire transcript of my deposition taken |
| 10 | in the captioned matter or the same has been read to |
| 11 | me, and the same is true and accurate, save and except |
| 12 | for changes and/or corrections, if any, as indicated |
| 13 | by me on the DEPOSITION ERRATA SHEET hereof, with the |
| 14 | understanding that I offer these changes as if still |
| 15 | under oath. |
| 16 | |
| 17 | |
| | MONA HANNA-ATTISHA, M.D. |
| 18 | |
| 19 | SUBSCRIBED AND SWORN TO |
| 20 | before me this day |
| 21 | of, A.D. 20 |
| 22 | |
| 23 | |
| | Notary Public |
| 24 | |